

Sponsor(s) : County Council
Adopted : April 6, 2026
Committee Referral : N/A
Committee Consideration Date : N/A
Committee Recommendation : N/A

RESOLUTION 26-R- 10

A RESOLUTION TO ESTABLISH PRIORITIES FOR THE 2026 ANNUAL CDBG COUNTY NEEDS ASSESSMENT

WHEREAS, Colleton County is required to set priorities for the County in the annual CDBG needs assessment; and

WHEREAS, eight areas have been identified as County priorities.


NOW, THEREFORE, BE IT RESOLVED by the Colleton County Council, duly assembled, that:

1. Colleton County hereby identifies the following areas as priorities for the 2026 CDBG Needs Assessment:
 - a. **Public Facilities and Infrastructure** – landfill recycling, boat landing upgrades, Walterboro and rural water and sewer implementation/upgrades and infrastructure, demolition in blighted areas, technology research and/or infrastructure, library technology upgrades, technology center expansion/upgrades, agricultural facilities and educational classroom technology
 - b. **Economic Development** – development of speculative buildings, infrastructure, rail access, yards and spurs, roads, water, sewer, and airport improvements
 - c. **Tourism and Marketing** – beautification and litter control, billboard and other signage, video advertising
 - d. **Housing** - affordable housing
 - e. **Public Safety** – fire substations, fire training facilities, sheriff substations, cameras, preparedness, response, and recovery
 - f. **Roads/Bridges/Drainage** – road drainage improvements, dirt road improvements, culvert repairs
 - g. **Recreation** – pedestrian/bike trails, boat ramp improvements, and parks
 - h. **Transportation** – I-95 corridor, intersection improvements, exit 62/McLeod Rd, street improvements, sidewalks
2. Colleton County Council has chosen to focus on the following planned actions. It is anticipated that CDBG funds will be sought for the following activities:
 - a. Public Safety

- b. Transportation
- c. Public Facilities and Infrastructure

ADOPTED this 6th day of April, 2026.




Martha B. Thompson
Clerk to Council

SIGNED:


Scott Biering
Chairman

COUNCIL VOTE:

Favor: 5
Against: 0
Absent: 0



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